OIPE JC101 SEP 23 2004 PATENT & TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: 9-20-04 Signature: Jennifer B. McDonald
(Jennifer B. McDonald)

Docket No. 65857-0120
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Michael J. Hornbrook et al.

Application No.: 10/760,665 Confirmation No.: 9861

Filed: January 20, 2004 Art Unit: 3681

For: CLUTCH BRAKE Examiner: Not Yet Assigned

FIRST PRELIMINARY AMENDMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

INTRODUCTORY COMMENTS

Dear Sir:

Prior to examination on the merits, please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.

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SEP 23 2004
PATENT & TRADEMARK OFFICE

AMENDMENT TRANSMITTAL LETTER

Docket No. 65857-0120

Application No.	Filing Date	Examiner	Art Unit
10/760,665-Conf. #9861	January 20, 2004	Not Yet Assigned	3681

Applicant(s): Michael J. Hornbrook et al.

Invention: CLUTCH BRAKE

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	33	- 31 =	2	x 18.00	36.00
Independent Claims	3	- 3 =		x	0.00
Multiple Dependent Claims (check if applicable) ☐					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					36.00

[x] Large Entity ☐ Small Entity

☐ No additional fee is required for this amendment.

[x] Please charge Deposit Account No. 18-0013 in the amount of $ 36.00. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of $ _____ to cover the filing fee is enclosed.

☐ Payment by credit card. Form PTO-2038 is attached.

[x] The Director is hereby authorized to charge and credit Deposit Account No. 18-0013 as described below. A duplicate copy of this sheet is enclosed.

[x] Credit any overpayment.

[x] Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

By /G. Pratt/

Dated: September 20, 2004

Bryan G. Pratt
Attorney Reg. No.: 48,873

RADER, FISHMAN & GRAUER PLLC
39533 Woodward Avenue
Suite 140
Bloomfield Hills, Michigan 48304
(248) 594-0633

Amendment Transmittal

I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: September 20, 2004 Signature: /Jennifer B McDonald/ (Jennifer B. McDonald)